## **Transcript Release Form**

Consent for Dissemination of Student Records to a Third Party

\*\*This form must be submitted along with payment to: Mansfield High School, Attn: School Counseling Assistant, 250 East St., Mansfield, MA 02048

## AT LEAST FIVE (5) WORKING DAYS PRIOR TO ANY DEADLINE DATES

<u>OFFICIAL RECORDS</u> will carry the school seal, be officially stamped, and **MUST be** mailed by Mansfield High School (some exceptions may apply).

**UNOFFICIAL RECORDS** will be stamped "Unofficial" and may be hand-carried or mailed.

This release form is acceptable means for release to the NCAA Clearinghouse

(Go to www.ncaaclearinghouse.net to register before filling out this form)

| tudent Name:   | able) Grad. Year:                          |                              |                                |  |
|--|--|------------------------------|--------------------------------|--|
| (Maiden name, if applicable)   |  |                              |                                |  |
| ate of Birth:  | Drop Off Date:                             |                              |                                |  |
| gnature:   |  |                              |                                |  |
| *Electronic signatures will NOT be acce<br>transcript** and records as fol | epted *- I authorize the release of I      | my Mansfield High            | School                         |  |
| PLEAS  | SE CHECK ALL THAT APP                      | LY:                          |                                |  |
| Official Transcript (Includes name, a                                      | address, date of birth, all courses, grad  | es, credits, class rank,     | and GPA)                       |  |
| Unofficial Transcript  |  |                              |                                |  |
| Teacher Recommendations (if on   | file)                                      |                              |                                |  |
| 0:   |  |                              |                                |  |
| College/University   | Address (include City, State, Zip)/ Campus | Application<br>Deadline Date | Online or Paper<br>Application |  |
|  |  |                              |                                |  |
|  |  |                              |                                |  |
|  |  |                              |                                |  |
|  |  |                              |                                |  |
|  |  | 11 . 6 4                     | on:                            |  |
| Transcript is to be mailed home or to                                      | o an employer, please complet              | e below informati            | 011.                           |  |
| Transcript is to be mailed home or to<br>Student Name/ Employer Name       | Address (include City, State, Zip)         | e below informati            | on.                            |  |

\*\*NOTE: A \$3.00 processing fee will be charged for <u>EACH</u> transcript and related materials sent by the Guidance Office. We accept Cash, Checks or US Money Orders Payable to: Mansfield High School

| For Office Use Only: |         |            |         |
|----------------------|---------|------------|---------|
| Released by:         | _ Date: | Mailed by: | _ Date: |